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2005-084 Date: March 4, 2005 Page: 1 of 2

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| 0400 B 05 | IA 57.00/05 1/ 70            | ANNUAL UPDATE (I.e., returned by July 31, 2004)   |
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| 0102-B-35 | A 57.38/35:V 79              | Soil Survey of Vinton County, Ohio, Issued 2004   |
| 0506-C-04 | ED 1.211:28/1                | American Rehabilitation, Vol. 28, No. 1, Autumn 2004  |
| 0520-C %  | HS 7.2:OC 2                  | Ocean Guardian, United States Coast Guard Fisheries Enforcement Strategic Plan, September 20, 2004  |
| 0572-B    | AE 2.106/3:14/P.140-199/2005 | Code of Federal Regulations, Title 14, Aeronautics and Space, Parts 140 to 199, Revised as of January 1, 2005, *  |
| 0575      | AE 2.110:108-452             | An Act, To Facilitate the Transfer of Land in the State of Alaska, and for Other Purposes, December 10, 2004, Public Law No. 108-452, *   |
|           | AE 2.110:108-454             | An Act, To Amend Title 38, United States Code, to Improve and Extend Housing, December 10, 2004, Public Law No. 108-454, *  |
|           | AE 2.110:108-457             | An Act, To Amend the District of Columbia College Access<br>Act of 1999 to Reauthorize for 2 Additional Years<br>December 17, 2004, Public Law No. 108-457, *   |
| 0575-A    | AE 2.110/2:108-3             | An Act, For the relief of Richi James Lesley, Be it Enacted by the Senate and House of Representatives of the United States of America in Congress Assembled, October 30, 2004, Private Law No. 108-3, <b>NOTE: ORIGINAL COPY</b> |
|           |                              | WAS NOT DISTRIBUTED   |
| 0749-B    | L 28.9:53                    | Digest and Decisions of the Employees' Compensation<br>Appeals Board, Vol. 53 and Index Digest Supplement<br>XXIX, October 1, 2001 - September 30, 2002, *  |
| 0934      | TD 5.2:0C 2                  | Ocean Steward, United States Coast Guard Marine Protected Species Strategic Plan, September 28, 2000  |
| 0996-A    | Y 1.1/3:107-18/V.1           | Appropriations, Budget Estimates, Etc., Vol. 1, Statements, January 23, 2002 to November 22, 2002, 107-2 Senate Document No. 107-18   |
| 0998-A    | Y 1.2/2:2005/8               | Calendars of The United States House of Representatives and History of Legislation, Legislative Day 8, Calendar Day 8, February 8, 2005, 109-1&2, *   |
| 1008-C    | Y 1.1/8:109-2                | Providing for Consideration of House Concurrent<br>Resolution 36, February 1, 2005, 109-1 House Report<br>No. 109-2   |
| 1009-C-14 | Y 4.C 44:R 27/3              | Religious Freedom in China, November 18, 2004, 108-2 Hearing, *   |
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| 1018-C    | Y 4.H 75:108-10               | Balancing Security and Commerce, Serial No. 108-10,<br>June 16, 2003, 108-1 Hearing, *   |
|-----------|-------------------------------|--|
|           | Y 4.H 75:108-12               | Protecting Our Commerce: Enhancing the Security of America's Ports, Serial No. 108-12, June 21, 2003, 108-1 Hearing, *                         |
| 1024-A-01 | Y 4.T 68/2:108-65             | H.R. 4251, The Maritime Transportation Amendments of 2004, (108-65), May 6, 2004, 108-2 Hearing, *   |
| 1031-A    | Y 4.SM 1:108-45               | Increasing The Competitiveness of U.S. Manufacturers, Serial No. 108-45, November 17, 2003, 108-1 Field Hearing, *                             |
| 1037-B    | Y 4.G 74/9:S.HRG.108-741      | Making America Safer: Examining the Recommdations of the 9/11 Commission, S. Hrg. 108-741, July 30, 2004, 108-2 Hearing, *                     |
| 1039-A    | Y 4.F 76/2:S.HRG.108-734/PT.1 | Combating Corruption in the Multilateral Development Banks [Part I], S. Hrg. 108-734, May 13, 2004, 108-2 Hearing, *                           |
| 1040-A    | Y 4.EN 2:S.PRT.109-2          | Rules, Membership, and Jurisdiction of The Committee on<br>Energy and Natural Resources, United States Senate, S.<br>Prt. 109-2, February 2005 |

Number of Titles: 21